

**\*AT TOWN HALL CONFERENCE ROOM...**

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**ADA AUXILIARY AIDS ARE AVAILABLE UPON REQUEST...**

**MONON TOWN COUNCIL**  
**WEDNESDAY, APRIL 2<sup>ND</sup>, 2025**  
**MONON TOWN HALL**  
**422 N MARKET ST**  
**6:30 P.M.**

**President: Ken Hickman**  
**Vice-President: Ron Benakovich**  
**Member: Chris Franklin**

**Clerk-Treasurer: Annette Sipkema**  
**Member: Toni Onken**  
**Member: Jamie Myers**

**Town Marshal/Street Commissioner: Roger Young**  
**Town Attorney: Rebecca Trent**

**READING OF MINUTES: REGULAR MEETING MINUTES 3-5-25**

**PRESENTATION OF BILLS, CLAIMS AND PAYROLL**

**PRESENTATION OF MONTHLY FINANCIALS –**

**REGULAR VISITORS WILL BE GIVEN 5 MINUTES +/- TO SPEAK...**

**VISITORS / BUSINESS:**

**NEW, UNFINISHED OR DEFERED BUSINESS...**

- A. COMMONWEALTH ENGR...WW PROJECT
- B. STREETS/SIDEWALKS
- C. TOWN/TOWNSHIP EMERGENCY SERVICE CONTRACT
- D. RESOLUTION 2025-1: ADDITIONAL APPROPRIATION

**STAFF REPORTS:**

- 1. Roger Young – Marshal/Street Commissioner
- 2. Annette Sipkema - Clerk / Treasurer
- 3. Attorney Rebecca Trent
- 4. Council Members

**ALL OTHER MATTERS...**

**ADJOURNMENT...**

**\*The next regular meeting will be held on Wednesday, May 7th @ 6:30 p.m.**